

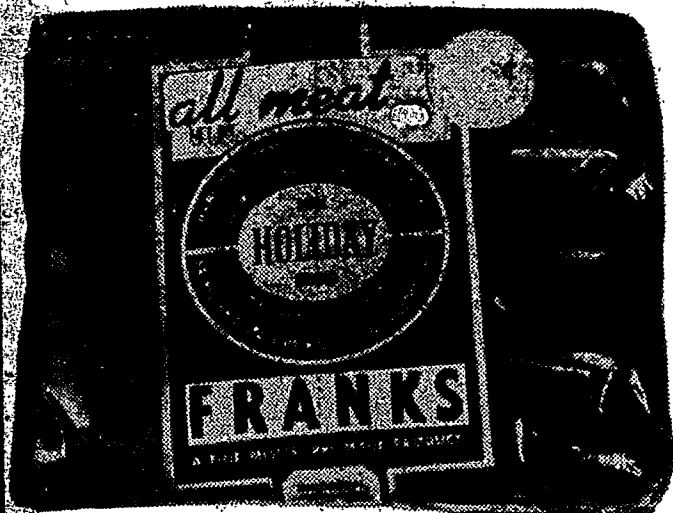








OLD FASHIONED  
4<sup>TH</sup> of JULY FEATURES!



DIXIE HOLIDAY  
ALL MEAT  
FRANKS

**49<sup>c</sup>**  
POUND

COLONIAL — BOND — SUNBEAM  
HOT DOGS — HAMBURGER

**BUNS**

SWIFT'S WORTHMORE

**BACON**

SWIFT'S PREMIUM

PURE MEAT

**BOLOGNA**

FINEST QUALITY

**GROUND BEEF**

FRESH DRESSED GRADE "A"

**FRYERS**

PKG. OF  
EIGHT

**19<sup>c</sup>**

POUND

**47<sup>c</sup>**

POUND

**45<sup>c</sup>**

POUND

**49<sup>c</sup>**

POUND

**29<sup>c</sup>**

C & S Fine Foods

WILL BE OPEN ALL  
DAY SATURDAY JULY 4TH  
CLOSED ALL DAY EVERY SUNDAY

BORDEN'S GLACIER CLUB

**Ice Cream**  
CHOCOLATE  
VANILLA  
STRAWBERRY  
HALF  
GALLON **69<sup>c</sup>**

DIXIE HOLIDAY

**HAMS**



**49<sup>c</sup>**

POUND WHOLE

GODCHAUX  
REFINED

**SUGAR**

**5**

POUND  
BAG

**15<sup>c</sup>**

WITH \$15.00  
ORDER

★ *Finest Quality* **MEATS** ★

SWIFT'S PREMIUM

**Veal Sirloins**

SWIFT'S PREMIUM VEAL

**Rump Roast**

U. S. CHOICE BEEF

**Chuck Roast**

U. S. CHOICE BEEF SHOULDER

**ROAST**

**Hawaiian Punch**

BIG R

**TOMATOES**

POUND

**89<sup>c</sup>**

POUND

**69<sup>c</sup>**

POUND

**49<sup>c</sup>**

POUND

**59<sup>c</sup>**

TENDER HOME GROWN

**OKRA**

POUND

**29<sup>c</sup>**

**3 46 OZ. CANS \$1**

**8 303 CANS 99<sup>c</sup>**

LARGE FRESH TASTY

**Peaches**

CALIFORNIA PINK MEAT

**Cantaloupes**

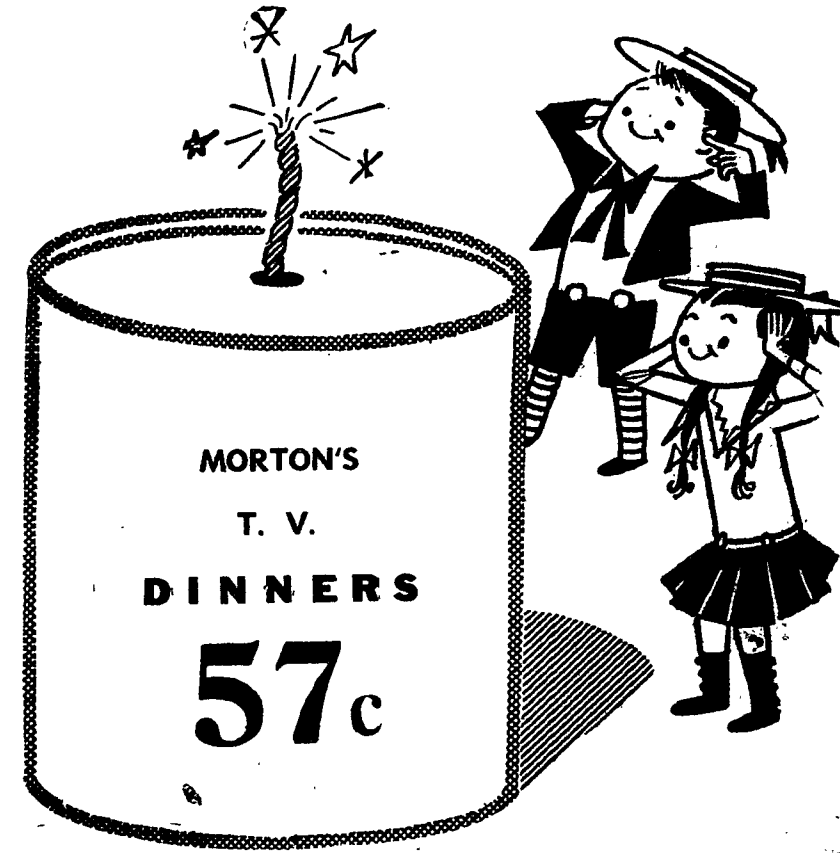
FRESH TENDER

**White Corn**

**5 POUNDS 49<sup>c</sup>**

**3 FOR 59<sup>c</sup>**

**5 EARS 25<sup>c</sup>**



MORTON'S  
T. V.

DINNERS

**57<sup>c</sup>**

**C & S**

**FINE**

QUANTITY  
RIGHTS  
RESERVED

AMPLE  
PARKING

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OPPOSITE L&N DEPOT

**FOODS**



**PRESIDENT**  
The following officers were elected at the annual convention of the National 4-H Club Conference, held at the Long Beach home of Mrs. Estlin Oschmann, Thursday evening in the Long Beach home of Mrs. Estlin Oschmann.

Officers elected were Mrs. Clara Carver, chapeau, succeeding Mrs. Oschmann; Mrs. Margaret Gregory, first, demi-chapeau; Mrs. Mildred Maddox, second, demi-chapeau; Mrs. Helen Biehl, chaplain; Mrs. Eleta Broussard, historian; and Mrs. Rose Sumrall, sergeant-at-arms. Mrs. E. J. Myrick was named secretary and treasurer.

New members initiated were Mesdames Mildred Maddox, E. J. Myrick, Eleta Broussard, Rose Sumrall, Lois Sumrall and Hat tie Chambers.

Mesdames Oschmann, Clara Carver, Lydia Penicost and Mrs. Myrick were selected to the convention. Alternates are Mrs. Gregory, Mrs. Maddox, Mrs. Rose Sumrall, and Mrs. Lois Sumrall.

Mrs. Penicost gave a report on the trip to Preventorium at Sanatorium. Others making the trip were Mrs. Oschmann, Mrs. Maddox, Mrs. Gregory and Mrs. Estella Rodgers.

The next meeting will be held in Bay St. Louis at which time the new officers will be installed.



**MISSISSIPPI'S MOST OUTSTANDING 4-H Junior Leaders** for this year are shown above with their adult leaders at the 4-H Club Conference, June 13-19. The young people won the expense-paid trip in a state-wide Leadership competition which is part of the Junior Leadership Training Program sponsored by United Gas. Pictured between the adult leaders are: Rodney Taylor, Greenville; Alice Moore, Enterprise; Barbara Austin, Terry; and Charles Bray, Thaxton. The adult leaders who accompanied the young people to the National event are: (extreme left) Miss Nancy McGrew and (extreme right) M. A. Rowzee.

**June Good Month To Do Timber Stand Improvement**  
Marion Parker, Miss. Forestry Commission area forester in Hancock County pointed out today that this is a good month to do timber stand improvement work. These girdled or treated with 2, 4-D, during the most active growth period die more quickly than those treated at other times.

One acre of desirable seedlings overtopped by cull trees is producing little more than a crop of taxes each year. If these cull trees are deadened, the desirable seedlings released can grow into about 15 cords of pulp wood in 12 to 15 years.

Foresters today recommend that trees to be eliminated are carefully selected. First, no tree should be deadened unless it is overtopping or crowding a better tree. Observing this rule not only keeps costs down, but prevents releasing undesirable trees, bushes and vines which can prevent desirable seedlings from coming up later.

In areas where most of the land is best suited to pine production you will often find desirable seedlings of pine and poplar in the hollows. These should be released where cull trees are overlapping them. Along the streams many hardwoods such as poplar, gum, bay, magnolia, cherrybark oak, spruce pine and others may be found overtopped by cull trees. Good growing trees of these species will be found. Much care should be taken to avoid deadening these good trees.

Cull trees deadening is often done on land which grows good hardwood timber and little or no pine. Such land is found in the Delta and the bottomland along the larger streams. Here the trees killed and the trees left are often the same species. A good understanding of hardwood timber is necessary to keep from deadening the wrong trees.

To avoid deadening valuable hardwood trees, it is wise to consult your forester before you start work. He can show you how to select the right trees and get the greatest improvement at the least cost. He can also explain how you can receive Agricultural Conservation Payments for this work.

**BE SURE TO VOTE FOR TWO**

Dear Friends:  
I would sincerely like to serve you as Justice of the Peace for Beat 5. I'll make you a good judge.

Mary E. Favre  
Russell E. Favre

**POL ANNOUNCE**  
The Hancock County Board of Supervisors will hold its regular meeting on Monday, June 18, at 8 o'clock in the evening at the Hancock County Courthouse.

**MERCURY**  
COLSON'S  
Ave. Waveland  
All Makes Outboard Motors  
Rod and Reels  
Coleman Lanterns  
Repaired

experiences and several vocal selections, climaxed by her own interpretation of "Dixie."

In addition to President Parker, other 1959 officers are: Vice President, E. P. Wilkes, Gulfport-Biloxi Daily Herald; Vice President and Chairman, Daily Newspaper Section, Joseph F. Ellis, Jr., Clarksdale Press Register; Vice President and Chairman, Weekly Newspaper Section, Paul Phillips, Tunica Times-Democrat; Secretary, Norman Mott,

Jr., Yazoo City Herald; Treasurer, Thomas M. Alewine, Brandon News; Members Board of Governors, Billy McMillan, Kosciusko Star-Herald, and George Keith, The Carthaginian and Manager, George Lemon Sugg, Jackson.

to his successor, Kenneth W. Pepardene.

Other officers seated were Dr. Walter Russo, vice-president; Carl Smith, secretary-treasurer; Reece Horton, W. R. Gordon and Tom Garner, board members and Rev. Charles Johnson, ex-officio board member.

One of the highlights of the meeting was Mrs. E. C. Samuel's resume of her recent trip to Africa.

**INSURE TODAY**  
**AND BE SURE TOMORROW**

A telephone call will bring our representative on ALL KINDS OF INSURANCE

Our force is experienced and only too glad TO SERVE YOU

**Merchants Insurance Agcy**  
MERCHANTS BANK BLDG. PHONE HO-7 4583  
IN THE INSURANCE BUSINESS FOR NEARLY 40 YEARS

**ROTARY OFFICERS ARE INSTALLED FOR THE COMING YEAR**

A new slate of officers for the coming year were installed at the annual dinner for Rotary members and their wives, held at the Bay-Waveland Yacht Club Wednesday night.

Rev. Charles R. Johnson, past president, turned the gavel over

**Free Estimate**

**ELECTRIC SERVICE**  
**LEROY T. LUKE**

Telephone HO-7-6391  
333 St. John Street.

**AIRMAN JOHN CICET INJURED IN ACCIDENT**

Airman John Cicet of Reserve, La., assigned to Keesler AFB, was treated at Hancock County Hospital for injuries received in an accident Sunday. He was transferred to Keesler AFB Hospital.

Robert Kennedy Paul, Mobile, was treated at the local hospital and later released.

State Ptn. J. Y. Thomas and Bruce Yearwood said Paul and Cicet were injured at 11:35 p. m. Sunday when their automobiles collided head-on on U. S. Highway 90, east of the Louisiana line.

The eastbound Cicet car crossed the center line and struck the westbound Paul vehicle, the patrolman said. Both cars were extensively damaged.

**New Curriculum Offered In City Planning At The University Of Mississippi**

University, Miss.—A new curriculum in city and regional planning will be offered at the University of Mississippi for the first time this fall.

The Board of Trustees of Institutions of Higher Learning authorized the new program leading to the degree of Master of City planning at its May meeting.

"Planning administrators are needed not only in Mississippi but throughout the entire nation," said Dr. Edward H. Hobbs, chairman of the University's interdisciplinary Council on Urban Planning. "Jobs paying from \$5,000 to \$21,000 are left unfilled these days because of inadequate supply of trained planners. Ole Miss is attempting to meet this need. In conjunction with the degree program, the University has established an Institute of Community Planning, which will be administered by a director under the supervision of the institution's newly established Council on Urban Planning. A newly employed professor of city planning will be ex officio as director of the Institute.

The two-year master's program

**Awarded 15 Year Certificate And Pin**

Miss Mary E. Favre, office Manager of the Hancock County Agricultural Stabilization and Conservation Service office of the Department of Agriculture, was recently awarded a 15 year certificate and a pin.

Miss Favre, the daughter of Mrs. J. H. Favre of Pearlinton, and the late Mr. Favre, has been with this branch of the Department of Agriculture since March 1943.

**TERMITES?**

Call them yourself with Arab

**5-DO-IT TERMITES CONTROL**

SAVE \$100 or more. Easy to use. No harm to plants. Professionally proven 3 years protection. Call FREE today for your free book. Termites control.

**SUPERIOR SUPPLY CO.**  
Bay St. Louis, Mississippi

For Commissioner of Insurance  
CLARENCE HOLLAND  
WALTER DELI DAVE  
For Sheriff & Tax Collector  
JOHN A. BLOOM  
GERALD V. FREE  
NOLAN S. LAMAR  
ERNEST (GARY)  
H. (BULLY) ZIMMERMAN  
WELTON J. JAMES  
FRED CURRY

**United GAS**

**LOOK WHAT GAS IS DOING NOW**

**LOGICAL LOCATION FOR YOUR PLANT**

...the **GULF SOUTH**

Industry is expanding in the Gulf South faster than in any other section of the U. S. Of all the nation's engineered industrial construction now proposed, one-third is to be located in this dynamic area served by United Gas. It's only logical to build your new plant where others are building... grow where others are growing. Investigate the advantages the Gulf South offers your plant.

**UNITED GAS**  
Serving the Gulf South  
If Fuel is a Factor in Your Operations, write United Gas, P. O. Box 1407, Shreveport, La.

**20 Years of Advertising to attract Industry!**

The ad above, appearing in five national publications during June and July, marks the completion of twenty years of United Gas advertising to encourage the location of industry in the Gulf South.

Our advertising has had a part in stimulating industrial growth of this area... and that growth has enjoyed more prosperity and... as a result of this industrial development.

**UNITED GAS**  
Serving the Gulf South

UNITED GAS CORPORATION, UNITED GAS PIPE LINE COMPANY, UNION PRODUCING COMPANY

**VOTE FOR WINTER IN AUGUST**

**William WINTER**

Now serving the unexpired term of the late Mrs. Thomas L. Bailey.

**QUALIFIED, DEFENDABLE**

**FOR A FULL TERM AS STATE TAX COLLECTOR**

Sponsored by William Winter

**Why Wait? GET THE ONE YOU'LL EVENTUALLY WANT!**

**Gibson REFRIGERATOR-FREEZER**

CONVENIENCE OUTLET

LOWEST PRICE EVER

...with the attraction look of Gibson

**Monti-Carver Plumbing Company**  
Plumbing & Heating Contractors  
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Washington & Hancock

For Circuit Clerk  
LAMAR  
For Tax Assessor  
FRANK P. CHAMBERLAIN  
GEORGE E. HARRIS  
SYLVESTER E. HARRIS  
For Constable, Beat 1  
GASTON LAMAR  
For Supervisor—Beat 1  
JAMES NEAL  
VIRGIL E. STUBBS  
For Supervisor—Beat 2  
JOHN ANDREW LAMAR  
BURTON D. (GID) LAMAR  
R. G. (Manny) HARRIS  
EARL HARRIS  
GORDON COLEMAN  
FRED BOURN  
AUGUST J. LAMAR  
M. D. (Pat) RUTHERFORD  
For Constable—Beat 3  
NOLAN A. LAMAR  
WILLIE E. CARROLL  
HERMAN MARRAS  
GERALD FARRAS  
ARTHUR (PAT) LAMAR  
For Justice of the Peace  
RUSSELL J. LAMAR  
HANDOLPH BOON  
NELIUS RHOADS  
BEA GEORGE  
NELIUS RHOADS  
For Coroner and Sheriff  
ED. ROYAL







# SHOPPERS' DIRECTORY

**CHANCERY CLERK**  
No. 1175  
THE STATE OF MISSISSIPPI  
IN RE: ESTATE OF ANNIE  
LIBERTY, deceased, and  
all other persons having  
or claiming any legal or equitable right, title or interest in  
and to the following described  
land, to-wit:  
A certain parcel of land lying  
and being situated in the Savre  
Claim, Section 29, Town-  
ship 8 South, Range 16 West be-  
ing the same land together with  
the appurtenances thereto be-  
longing, conveyed by F. P. Smith  
to Robert Liberty on the 27th  
day of December, 1889 and re-  
corded in Volume N, page 64 of  
the Deed records in the office  
of the Chancery Clerk of Han-  
cock County, Mississippi and  
more particularly described as:  
Starting at the point where the  
South line of the aforemen-  
tioned claim intersects the East  
line of the Pearlaring-Gaines  
ville Road; thence about N. 37  
degrees W. 1790 feet, more or  
less to a small pine, the place  
of beginning; thence N. 69 1/2 de-  
grees E. 210 feet to an iron  
pin; thence S. 20 1/2 degrees E.  
200 feet to a stake; thence S.  
20 1/2 degrees W. 210 feet to a  
stake set on the East margin of  
said Road; thence N. 30 1/2 de-  
grees W. 330 feet to the place  
of beginning, containing two and  
one half (2 1/2) acres.  
You are summoned to appear  
before the Honorable William G.  
Hewes, Judge of the Chancery  
Court of the County of Hancock,  
in said State, on the 28th day of  
July, A. D. 1959 at 10:00 o'clock  
A. M., in vacation, at Gulfport,  
Mississippi, in the Harrison  
County Court House to defend  
the suit No. 8170 in said Court  
of MRS. ALBERTA W. GEORGE  
vs. the heirs and assigns of  
said deceased. The same being a suit to quiet  
title to said land above described  
wherein you are a defendant.  
This 18th day of June, A. D.  
1959.  
**A. C. MITCHELL,**  
Chancery Clerk  
Marjorie M. Mitchell, D. C.  
6/25/59

**NOTICE TO CREDITORS**  
ESTATE OF MARGARET CARUSO, DECEASED.  
NO. 1175  
Letters Testamentary of the  
Estate of Margaret Caruso, deceased,  
was granted to the undersigned  
by the Chancery Court of Hancock  
County, Mississippi, on the 24th day  
of June, 1959, and he is hereby giving  
notice to all persons having  
claims against said Estate to pre-  
sent and have same probated and  
registered by the Clerk of said  
Court within six months from  
this date and failure to do so  
within this date and failure to do so  
within six months will bar the claim.  
This the 24th day of June, 1959.  
**MARGARET CARUSO**  
Executor.

**NOTICE**  
The Board of Supervisors took  
up for consideration the matter  
of providing the additional sum of  
Seventy-five Thousand Dollars  
(\$75,000) for the purpose of pay-  
ing part of the cost of erecting  
and equipping a public hospital for  
Hancock County, and after a  
discussion of the subject, Super-  
visor Hubbard offered and moved  
the adoption of the following res-  
olution:  
**RESOLUTION DECLARING THE**  
**INTENTION OF THE BOARD**  
**OF SUPERVISORS OF HAN-**  
**COCK COUNTY, MISSISSIPPI,**  
**TO ISSUE BONDS OF SAID**  
**COUNTY IN THE MAXIMUM**  
**PRINCIPAL AMOUNT OF SEV-**  
**ENTY-FIVE THOUSAND DOL-**  
**LARS (\$75,000) TO RAISE AD-**  
**DITIONAL MONEY FOR THE**  
**PURPOSE OF PAYING PART**  
**OF THE COST OF ERECTING**  
**AND EQUIPPING A PUBLIC**  
**HOSPITAL FOR SAID COUN-**

**A. T. RADIO & T. V. SERVICE**  
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and Supplies  
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119 Main Street  
Phone HO-7-5662  
Bay St. Louis, Miss.

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Night Phone  
Day Phone  
Prompt  
Delivered  
Reliable  
Opposite  
You Can  
Your Day

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General Contractors  
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Remodeling  
401 Citizen St. - Bay St. Louis  
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**WAVELAND LUMBER CO.**  
PAINT, LUMBER  
BUILDING SUPPLIES  
MANNY HUBBARD  
Contractor & Builder  
323 Nicholson Ave. - HO-7-4494

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Highway  
Hi-Way Gift

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All work guaranteed. 20 years  
of Satisfied customers. Phone  
HO-7-5276, HO-7-5309  
**F. M. Christy**  
**Leo Choina**

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Let us Vulcanize Your  
Tires  
Phone No. HO-7-9108  
500 Old Spanish Trail

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We Feature A New Construc-  
tion In Reinforced Masonry  
Tombs to Last Many Generations  
With No Upkeep  
**V. J. Piazza & Son**  
401 Citizen St. - Bay St. Louis,  
Miss. - Phone HO-7-5258 - 6270

**Superior Building**  
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Phone HO-7-5554

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**AND EQUIPPING A PUBLIC**  
**HOSPITAL FOR SAID COUN-**

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**LYMAN HULLS**  
**JOHNSON MOTORS**  
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Insurance Today - No  
Merchandise Bank

**Earl Garcia & Son**  
HOUSE MOVING  
DIRT - SAND - GRAVEL  
DRAGLINE WORK  
Hghy. 90, Bay St. Louis, Miss. - Phone HO-7-4438

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**HOSPITAL FOR SAID COUN-**

## Only FRIGIDAIRE Washers & Refrigerators Are Made of Lifetime Finish PORCELAIN



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DIFFERENCE!!!  
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**PORCELAIN**  
REFRIGERATOR-FREEZER  
IN GIANT 11-CU. FT.  
**\$259.95**  
WITH  
TRADE

- Full-Width Freezer
- Fully GUARANTEED AND SERVICED
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- Miracle "Meter-Miser" for guaranteed assurance of finest Operation
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**FRIGIDAIRE**  
**ALL-PORCELAIN WASHER**  
● INSIDE AND OUT AT ONLY...  
● Pulsating washing action  
● Completely AUTOMATIC operation  
● Transmission GUARANTEED 5 YEARS  
● You've never seen a wash-  
er wash so clean and dry  
so dry and give contin-  
uous fine service at such  
a low price.  
● Fully Guaranteed and Serviced  
**WILCOX**  
**& Appliance Co.**  
1150 W. Main St.  
Phone HO-7-4438

County in the maximum principal amount of Seventy-five Thousand Dollars (\$75,000) to raise additional money for the purpose of paying part of the cost of erecting and equipping a public hospital for said County.  
SECTION 2. That the said bonds in the amount and for the purpose aforesaid shall be issued at a meeting of said Board of Supervisors to be held on the 13th day of July, 1959, at the hour of 10 o'clock A. M. If twenty per centum (20%) of the qualified electors of the County shall file a written protest against the issuance of said bonds on or before the aforesaid date and hour, then an election on the question of the issuance of said bonds shall be called and held as provided by law. If no such protest be filed, then said bonds shall be issued without an election on the question of the issuance thereof.  
SECTION 3. That this resolution shall be published once a week for at least three (3) consecutive weeks in the Sea Coast Echo and the Hancock County Eagle, newspapers published and of general circulation in Hancock County, Mississippi, and which are qualified newspapers under the provisions of Chapter 427, Laws of Mississippi, 1948. The first publication of this resolution in each of said newspapers shall be made not less than twenty-one (21) days prior to the date aforesaid and the last publication in each of said newspapers shall be made not more than seven (7) days prior to the date aforesaid.  
SECTION 4. That the Clerk of this Board shall be and he is hereby directed to procure from the publishers of the aforesaid newspapers the customary proofs of the publication of this resolution and to have the same before this Board at its July 13th, 1959, meeting.  
Supervisor Russ seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, result was as follows:  
Supervisor Lott voted Aye.  
Supervisor Hubbard voted Aye.  
Supervisor Shaw voted Aye.  
Supervisor Kellar voted Aye.  
Supervisor Russ voted Aye.  
The motion having received the affirmative vote of all the members of the Board present, the President declared the motion carried and the resolution adopted this 15th day of June, 1959.  
(SEAL) **JACK LOTT**  
President  
**A. C. MITCHELL**  
Clerk  
STATE OF MISSISSIPPI  
COUNTY OF HANCOCK  
I, **A. C. MITCHELL**, Clerk of the Board of Supervisors within and for the County of Hancock, in the State of Mississippi, do hereby certify that the above and foregoing is a true and correct copy of a certain resolution adopted by said Board on the 15th day of June, 1959, as fully as the same appears and remains of record in my office in Minute Book W. at Pages 528 to 530, inclusive.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office at Bay St. Louis, Mississippi, this 15th day of June, 1959.  
(SEAL) **A. C. MITCHELL**  
Clerk of the Board of Supervisors

**MOVING**  
Local & Long Distance  
**GULF COAST TRANSFER CO.**  
QUALIFIED CARRIER  
Between  
Hancock, Harrison, Jackson  
Counties, Mississippi, to  
N. O., La. and Mobile, Ala.  
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**MERTZ DRY CLEANERS**  
1-DAY SERVICE-1  
Free Pick-Up & Delivery  
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**NOTICE TO CREDITORS**  
Letters of Administration on the  
Estate of Mary Pauline Auer  
Engelbracht, deceased, were grant-  
ed to the undersigned by the  
Chancery Clerk of Hancock County,  
Mississippi on the 28th day of  
February, A. D. 1959, and  
therefore, notice is hereby given  
requiring all persons having  
claims against said estate to have  
same probated and registered by  
the Clerk of said Court within  
six months from this date, and  
failure to do so probate and regis-  
ter same in six months will bar the  
claim.  
Dated this 5th day of  
March, A. D. 1959.  
**GEORGE C. AUER**  
Administrator  
5/14/59.

**Gulf Coast Express, Inc.**  
DAILY DIRECT MOTOR FREIGHT SERVICE  
TO AND FROM NEW ORLEANS, LA.  
AND MOBILE, ALA.  
New Orleans  
White Hall 2-5054  
For Further Information Call  
**V. A. MORREALE** BAY ST. LOUIS  
PHONE HO-7-3484

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Prescriptions and  
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**WED. F.**  
Sunday  
Martine  
Tues.  
Ave  
Phone  
Tues.  
Phone







# BANG UP BUYS for the 4<sup>th</sup>



OPEN ALL DAY, JULY 4  
UNTIL 9 P. M.

TENN. FROZEN  
**Butter Beans**

TENN. FROZEN  
**Baby Limas**

TENN. FROZEN  
**Green Peas**

TENN. FROZEN  
**Cauliflower**

TENN. FROZEN  
**Whole Okra**

**6**  
PKGS.  
**99<sup>c</sup>**

Tenderleaf  
**TEA** . . 1/4 lb. **37<sup>c</sup>**

Nabisco Premium  
**Crackers** 1 lb. **25<sup>c</sup>**

JIF  
**PEANUT BUTTER** 18-OZ. JAR **49<sup>c</sup>**

Minute Maid—Frozen  
**Lemonade** 10 CANS **\$1.00**

SWIFT'S PARKLANE HEN

## TURKEYS

6 Lbs. To 12 Lbs. Average

LB. **39<sup>c</sup>**

### FINEST QUALITY MEATS

Magnolia Shank Portion

**HAM** . . lb. **45<sup>c</sup>**

Magnolia Butt Portion

**HAM** . . lb. **49<sup>c</sup>**

Center Cut

**HAM SLICES** lb. **89<sup>c</sup>**



All Meat  
Jungle Queen  
**FRANKS**  
lb. **47<sup>c</sup>**



**PET INSTANT**  
NONFAT DRY MILK  
4 qt. size **35<sup>c</sup>**  
12 qt. size **89<sup>c</sup>**

ARMOUR'S STAR  
**PICNIC HAM**  
lb. **35<sup>c</sup>**



Pennant  
**SLICED BACON** lb. **39<sup>c</sup>**

HAWAIIAN — Big 46-Oz. Can

**PUNCH** . . . . . 3 For **\$1.00**

SHOWBOAT

**Pork & Beans**

Big 2 1/2 Can

**19<sup>c</sup>**

HOME PRIDE  
LOW CALORIE  
**ICE MILK**  
1/2 gal. **57<sup>c</sup>**

Cut Rite  
**WAXED PAPER**

**27<sup>c</sup>**

Scot's Family

**NAPKINS** 2 for **25<sup>c</sup>**

ORANGE — GRAPE  
**JUS MADE**

**DRINK**

3 1/2 Gal. Bottles **99<sup>c</sup>**

50 **FREE** 50 **FREE** 50  
FIFTY EXTRA GRAND PRIZE STAMPS  
Free with this coupon and any purchase of \$10.00 or more  
at any Gulfport, Biloxi or Bay St. Louis Jitney Jungle —  
One Coupon to a Family.  
50 **THIS COUPON GOOD THROUGH JULY 8, 1959** 50

REDEMPTION CENTER LOCATIONS  
GULFPORT — 1415 26th Avenue  
BILOXI — 312 CROESUS STREET

STAR KIST

**TUNA FISH** . . . 4 cans **\$1.00**

PAM NON-FATTENING

**DRY FRY** . . . . . can **\$1.39**

ARGO

**GREEN PEAS** . . . 8 for **\$1.00**

JET

**DOG FOOD**  
4 Cans **39<sup>c</sup>**

CURTISS — ALL FLAVORS

**MIRACLE ADE**  
12 Pkgs. **39<sup>c</sup>**

KING COTTON  
**Franks**  
POUND PKG. **49<sup>c</sup>**



RED-RIPE  
**Watermelons**  
each **79<sup>c</sup>**